| THE NON PRO PLUS THE OPEN 2020 |             |          |          |           |            |            |       |      |  |
|--------------------------------|-------------|----------|----------|-----------|------------|------------|-------|------|--|
| HARD                           | Y MURPHY CO | DLISEUM, | 600 LAKE | MURRAY DF | R SOUTH, A | ARDMORE, ( | JK. 7 | 3402 |  |
|                                | 4 4711 2020 |          |          |           |            |            | 4     |      |  |

| JUNE 2nd - 14TH, 2020 ENTRIES WILL CLOSE AN                          | ND MUST | BE IN THE OI | FICE           | BY May 27     | 7th,   | 2020         | -                  |                |
|--|---------|--------------|----------------|---------------|--------|--------------|--------------------|----------------|
| UNAPPROVED AGED EVENT CLASSES  |         | Class EF     | ADI            | DED           | En     | try Fee      |                    | FINALS         |
| 2000 LIMIT RIDER ANY HORSE   | 49      |              | \$             | 1,000.00      | \$     | 600.00       | GO ROUND           | NO             |
| 50,000 NON PRO/AMT ANY AGE HORSE                                     | 50      |              | \$             | 2,500.00      | \$     | 700.00       | GO ROUND           | YES            |
| 15,000 AMATEUR ANY AGE HORSE   | 51      |              | \$             | 2,500.00      | \$     | 700.00       | GO ROUND           | YES            |
| 50,000 NON PRO/AMT ANY AGE HORSE SENIOR                              | 52      |              | \$             | -             | \$     | 300.00       | cwc                | NO             |
| 15,000 AMATEUR SENIOR  | 53      |              | \$             | -             | \$     | 300.00       | сwс                | NO             |
|  |         |              |                |               |        |              |                    |                |
| NCHA CHAMPIONSHIP CLASSES  |         |              |                |               |        |              |                    |                |
| JUNE 3rd, 2020 - NCHA OPEN CHAMPIONSHIP - \$1000.00 ADDED            | 60      |              | \$             | 1,000.00      | \$     | 502.00       | go rd only         | n/a            |
| JUNE 9th, 2020 - NCHA NON PRO CHAMPIONSHIP - \$1000.00 ADDED         | 61      |              | \$             | 1,000.00      | \$     | 502.00       | go rd only         | n/a            |
| JUNE 3rd, 2020 - NCHA 25K NOVICE HORSE CHAMPIONSHIP- \$1000.00 ADDED | 62      |              | \$             | 1,000.00      | \$     | 502.00       | go rd only         | n/a            |
| JUNE 5th, 2020 - NCHA 25K NOVICE HORSE CHAMPIONSHIP -\$1000.00 ADDED | 63      |              | \$             | 1,000.00      | \$     | 502.00       | go rd only         | n/a            |
| JUNE 8TH, 2020 - NCHA OPEN CHAMPIONSHIP - \$1000.00 ADDED            | 68      |              | \$             | 1,000.00      | \$     | 502.00       | go rd only         | n/a            |
| JUNE 8TH, 2020 - NCHA NON PRO CHAMPIONSHIP - 1000. ADDED             | 69      |              | \$             | 1,000.00      | \$     | 502.00       | go rd only         | n/a            |
| JUNE 8th, 2020 - NCHA 25K NOVICE NON PRO CHAMPIONSHIP - 1000. ADDED  | 64      |              | \$             | 1,000.00      | \$     | 502.00       | go rd only         | n/a            |
| JUNE 10TH, 2020 - NCHA 50,000 AMATEUR CHAMPIONSHIP - \$1000.00 ADDED | 65      |              | \$             | 1,000.00      | \$     | 502.00       | go rd only         | n/a            |
| JUNE 13TH, 2020 - NCHA JR YOUTH CUTTING                              | 66      |              | \$             | -             | \$     | 207.00       | go rd only         | n/a            |
| JUNE 13TH, 2020 - NCHA SR YOUTH CUTTING                              | 67      |              | \$             | -             | \$     | 207.00       | go rd only         | n/a            |
| total of entry fees  |         |              | CC#:           |               |        |              |                    |                |
| STALL FEE \$130.00 PER ENTIRE SHOW                                   |         |              | EXP: CCV: ZIP: |               |        |              |                    |                |
| TOTAL AMOUNT DUE   |         |              | NAME:          |               |        |              |                    |                |
| PAID BY CHECK OR CREDIT  | CARD    |              | 4% c           | ourtesy fee w | ill be | e accessed v | when paying with a | a Credit Card. |

## A COPY OF THE HORSE PAPERS AND PAYMENT MUST BE INCLUDED WITH ENTRY

ENTRIES CLOSE MAY 27TH, 2020

| OWNER:       |             | NCHA:      | SS#: |
|--------------|-------------|------------|------|
| ADDRESS:     | CITY/STATE: |            | ZIP: |
| CELL PHONE#: | EMAIL:      |            |      |
| HORSE:       |             | AQHA:      |      |
| RIDER:       |             | NCHA:      |      |
| TRAINER:     |             | SIGNATURE: |      |

DELLA HILLERMAN, SECRETARY 405-598-2568 MAIL TO: THE NON PRO PLUS THE OPEN ENT 22522 HIGHWAY 102, TECUMSEH, OK. 74873 EMAIL TO: HILLERMANDELLA@AOL.COM FAX: 405-701-6726 PLEASE FURNISH CURRENT EMAIL ADDRESS TO RECEIVE AN ELECTRONIC RECEIPT

## ENTRIES DUE MAY 27TH, 2020